## **Orthodoxy and Protestantism**

Orthod	loxy and the non- Orthodox	
•	All we have been given is the	
Magist	erial Reformation	
*	Martin Luther is the revolutionist who stated the Reformation with by nailing the to the door of the church in Wittenburg, Germany 1517	
*	Insisted on the abolition of the selling of ""	
*	Affirming the of the Bible Church hierarchy	
	The Five "Solas"	
1.	"Sola Scriptura" – alone	
2.	"Sola Fide" – "Alone"	
3.	"Sola Gratia" – " Alone"	
4.	"Solus Christus" alone"	
5.	"Sola Deo Gloria" – " alone"	
<u>"Sc</u>	ola Scriptura"	
"I have the right to believe freely, to be slave to no man's authority, to confess what appears to be true whether it is proved or disproved, whether it spoken by Catholic or heretic In matters of faith I think neither council, nor Pope, nor any man has the power over my conscience. And where they disagree with Scripture, I deny pope and council and all. A simple layman armed with Scripture is greater than the mightiest Pope without it." (Martin Luther)		
	Swiss Reformer Zwingli- "the Bible is the single exclusive source of all Christian doctrine and practice"	
Orthod	dox disagreement of "Sola Scriptura"	
Scriptu	ure is a book written the, the Church, and the Church	
-	Reading Scripture correctly requires the light of <u>"</u> <u>"</u>	

Reformers believe: Christian doctrine may be derived from the use of,
says that the Holy Spirit guides the individual reader
1. Sola scriptura fails its own test- this idea is found in the bible
- "All Scripture <i>is</i> given by inspiration of God, and <i>is</i> profitable for doctrine, for reproof, for correction, for instruction in righteousness," 2 Timothy 3:16
<ul> <li>but if I am delayed, I write so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the pillar and ground of the truth 1 Timothy 3:15</li> </ul>
"Tradition" <u>–                                    </u>
"Therefore, brethren, stand fast and hold the which you were taught, whether by or our epistle." 2 Thessalonians 2:15
2. The Bible has noor catechism in the Bible
- They teach their own
- 367 AD St Athanasius instructed the churches which books were to be considered canonical
3. Historically the doctrine of "sola Scriptura" is nowhere to be found in the writings of the Early Church Fathers
<u>"Sola Fide"- <i>Faith alone</i></u>
Teaches comes by faith alone
o -means being declared righteous/ Imputed righteousness
<ul> <li>- To be recognized asby God without having any righteousness in the person</li> </ul>
change inbut not in
Faith alone in Scripture

"You see then that a man is justified by works, and not by faith only." James 2:24

"For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, 9 not of works, lest anyone should boast." Ephesians 2:8-9

-Soia (	<u> Gratia"</u> - Grace alone
	only by God's grace that accomplishes salvation
*	Orthodox Response: of God working in with man's will
	=
	"Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; Philippians 2:12
Solus (	<u>Christus</u> - Christ alone
	Denial of the
	Christ is only one who has any role in our salvation
Orthod	dox Response
*	Agrees to priesthood of all believers, but not the
*	Clergy not mediators, but
*	Clergy have a role to play in salvation by administering the
Sola de	<u>eo Gloria</u> - God alone is due glory
*	Direct rejection of the of the saints and other holy objects
	Orthodox Response
*	God alone is worthy of our worship, veneration is given to saints because of in them
*	Rejection of God's work through the world
*	Rejection of His and of His work in human beings in history to deny honor to those people