

God? Man? Or All of the Above?

"His <u>Divinity</u> parted not from His <u>humanity</u> for a single moment nor a twinkling of an eye..." [HYPOSTATIC UNION]

"...without controversy great is the mystery of godliness: God was manifested in the flesh," 1 Timothy 3:16

| ONE NATURE OF THE | |
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St. Cyril of Alexandria

DIVINITY AND HUMANITY UNITED "WITHOUT MINGLING, CONFUSION OR ALTERATION..."

| 100% | & 100% | , 100% of the |
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| | | |

IMPLICATIONS OF THIS UNITED NATURE

1.HE EXPERIENCED A HUMAN _____

"And Jesus increased in wisdom and stature, and in favor with God and men." Luke 2:52

2.HE EXPERIENCED HUMAN _____

"Jesus wept" John 11:35

"In that hour Jesus <u>rejoiced</u> in the Spirit..." Luke 10:21

"When Jesus heard it, He <u>marveled</u>..." Matthew 8:10

"And when He had looked around at them with <u>anger</u>, being <u>grieved</u> by the hardness of their hearts..." Mark 3:5

3.HE EXPERIENCED HUMAN _____

"Jesus therefore, being wearied from His journey, sat thus by the well." John 4:6

DID HE HAVE TWO WILLS? OR ONE WILL?

"For I have come down from heaven, not to do My own will, but the will of Him who sent Me." John 6:38

"But we have the mind of Christ." 1 Corinthians 2:16

MONOPHYSITE OR MIAPHYSITE?

| WHY IS THIS IMPORTANT? | |
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| 1.MY | DEPENDS ON IT |
| 2.IT REVEALED | TO MAN. |
| "No one has seen God a Son, who is in the bosom declared Him." John 1:1 | · |
| "He is the image of the in | nvisible God" Colossians 1:15 |
| 3.IT REVEALED | TO MAN. |
| "I have come that they i may have it more abund | may have life, and that they dantly." John 10:10 |

IT SOLVES THE DIVINE DILEMMA

ADDITIONAL REFERENCES:

- On the Incarnation, by St. Athanasius
- The Nature of Christ, by H.H. Pope Shenouda III